

## **REFORM SUPPORT UNIT**

## SHOOL EVER TO THE PROPERTY OF THE PROPERTY OF

Date: 24-09-2021

## SCHOOL EDUCATION DEPARTMENT GOVERNMENT OF SINDH

RSU/SESP/DEP/PRINTING/21/2021

## **CORRIGENDUM**

With reference to the SPPRA NIT ID: TO1376-21-0002 hoisted on 09-09-2021 for Notice Inviting Tenders from printing Service Providers to "Designing, Printing and Supply/Transportation of District Education Plans (DEPs) Books for all Districts of Sindh Province" Reform Support Unit, School Education & Literacy Department, Government of Sindh. The closing date for submission of bids has been extended up to <u>October 04, 2021 by 15:00 hours (PST)</u>. The submitted bids will be opened on the same day at <u>15:30 hours (PST)</u>.

(Mujeeb Rehman Khatri)
Senior Project Manager-SESP
Reform Support Unit
School Education & Literacy Department
Government of Sindh
Ph: 092-21- 34320248

Email: <a href="mailto:sesp.spm@gmail.com/">sesp.spm@gmail.com/</a>