10	•	00	7	65	UN .	" Ali HIRKMIM	2 New Vision	, The Team Enterprises Kamzan Al:	S.No. BIDDER'S NAME	DESIGNING, PRINTING AND SUPPLY/TRA		
						M. Alli Klon	Per De	5 Kamzan St.	REPRESENTATIVE'S NAME	NSPORTATION OF DISTRICT EDUCATIO	ATTEND	
						0/13/2015 250 - 10.00 NO No. 10.5023218		info.theteament@Swl 0354-5 Cl-1307 A	E-MAIL	DESIGNING, PRINTING AND SUPPLY/TRANSPORTATION OF DISTRICT EDUCATION PLANS (DEPS) BOOKS FOR ALL DISTRICTS OF SEVERAL NUMBER	ATTENDANCE SHEET	
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SIGNATURE	CONTACT NUMBER	DEPARTMENT	DESIGNATION	NAME	SY
Dated: 04-10-2021	(DEPS) BOOKS FOR	DESIGNING, PRINTING AND SUPPLY/TRANSPORTATION OF DISTRICT EDUCATION PLANS (DEPS) BOOKS FOR ALL DISTRICTS OF SINDH PROVINCE.	LY/TRANSPORTATION OF DISTRICT EDU- ALL DISTRICTS OF SINDH PROVINCE.	SIGNING, PRINTING AND SUPP	DE
	J	PROCUREMENT COMMITTEE (ATTENDANCE SHEET	PROCUREMENT C		

BID PRICE (AS READ OUT)

Address: Reform Support Unit, School Education & Literacy Department, Government of Sindh
47/E-1, Street#48, P.E.C.H.S. Society, Block-6, Shahrah-e-Faisal, Karachi, Sindh.

Date: Friday 04th October 2021

Time: 15:30hrs PST."

>	Mr Abdul Malik Shalkh (Member)		ember)	Kroken (M	M. Whilem Ravol Kholling (Hember) Adlitional Director (France) - ED	<i>M</i> .	(Chairman)	Capt. (R) Abdul Sattat Issani (Chairman) Chief Program Manager (RSU)- SELD	Capt. (F
810,900 16,500	PKR 8	NA NA			locuments fee	Not submitted bidding documents fee	z		QUICK PROCESS
1,356,300 28,000	PKR 1,	N N	PO# 02264//1 Bank Islami Hyderabad	Pakistan	Hyderabad, Sindh	info toment@Toxic	03343211367	Danish Hussain	THE TEAM ENTERPRISES HYDERABAD
1,154,780 30,000	PKR I,	NA	PO# 1986573 MCB Bank Hyderabad	Pakistan	Hyderabad, Sindh	alis painting @ Yahoo -com	03332623318	Muhammad Ali	ALI HUSSNAIN PROCESS & PRINTING SERVICE HYDERABAD
2,593,800 52,000	PKR 2	NA	PO# 1171098349 alBaraka Bank	Pakistan	Karachi, Sindh	newvisionmkhalid@gmail. com	03002737320	Azhar Ali	NEW VISION
Not submitted bidding documents	Not subn		PO# BBB12322626 Allied Bank	Pakistan	Karachi, Sindh	inam.printers@gmail.com			AL INAM PRINTERS
	10	(11)	(g)	0	(e)	(d)	(c)	(6)	(a)
Amount in Bid Security Signatures (B) (B) (B) (B) (D) (D) (D) (D) (D) (D) (D) (D) (D) (D	ncy		Purchased Bid Document (Payment reference)	Country	City/State or Province	E-mail Address	Contact Number	Name of Representative	Name of Bidder
Bidder Identification Read-out bid Frice(s)	Ke					Bidder Identification	Bid		



REFORM SUPPORT UNIT



SCHOOL EDUCATION DEPARTMENT GOVERNMENT OF SINDH

RSU/SESP/DEP/PRINTING/ 21/2021

Date: 4th October 2021

SUBJECT:

MINUTES OF PROCUREMENT COMMITTEE TO DISCUSS THE PROCUREMENT OF DESIGNING, PRINTING AND SUPPLY/TRANSPORTATION OF DISTRICT EDUCATION PLANS (DEPS) BOOKS FOR ALL DISTRICTS OF SINDH PROVINCE.

- A Procurement Committee meeting was held on 04th October 2021 to open the bids in response to IFB hoisted SPPRA (Hoist ID: T01376-21-0002) and RSU websites dated 9th September 2021.
- 2. The procurement used and approved by the competent authority was open competitive bidding.
- 3. The meeting was held under the chairmanship of Capt. (R) Abdul Sattar Essani. The Chairman welcomed and thanked the members and invited the Secretary/Member of Procurement Committee to brief the participants about the procurement proceedings to date. It was informed that the competent authority approved the bidding documents and announcement of Invitation for Bids (IFB) on 30th July 2021 (Attached at Annex-A).
- 4. The Member/Secretary of the Procurement Committee also informed the committee members that in response to the above advertisement, the following interested bidders/firms obtained the bidding documents from the Procuring Agency on the payment of bidding documents cost of PKR. 500/- (Non-refundable/Non-transferable) in the form of Pay Order / Demand Draft favouring "Reform Support Unit UNICEF Funds. The bidding documents were purchased by the following four (04) bidders. (Details Attached at Annex-B)

NAME OF BIDDERS/VENDORS TO WHOM BIDDING DOCUMENTS ARE ISSUED

#	BIDDER'S NAME
1	M/S Al Inam Printers
2	M/S New Vision
3	M/S Al Hussnain Process & Printing Services
4	M/S The Team Enterprises

5. Following four (04) bidders submitted their bids in sealed envelopes on or before 4th October 2021 up to 3.00 PM.

NAME OF BIDDER'S WHO HAVE SUBMITTED THE BIDDING DOCUMENTS (BID)

#	BIDDER'S NAME
1.	M/S New Vision
2.	M/S Al Hussnain Process & Printing Services
3.	M/S The Team Enterprises
4.	M/S Quick Process

- 6. M/S Al Inam Printers is not submitted their bid.
- 7. The Procurement Committee opened the sealed proposals on 4th October 2021 at 3:30 PM on the specified venue, in the presence of the committee members and the respective representatives of the bidders. (Details of Attendance Sheet Attached at Annex-C & Bid Price of Bidders Attached at Annex-D)
- 8. M/S Quick Process has not submitted the bidding document purchasing fee.

9. After the discussion in detail, it was decided that the bid documents of three (03) bidders against IFB No: RSU/SESP/DEP/PRINTING/21/2021 to the members of Procurement Committee for qualifications and detailed technical evaluation as per given criteria in bidding document as well as preparation of recommendation for the award of a contract for review and approval of Procurement Committee.

> Capt. (R) Abdul Sattar Essani (Chairman) Chief Program Manager (RSU)- SE&LD

Government of Sindh

Mr Ghulam Rasool Khokhar (Member) Additional Director (Finance)-CED Government of Sindh

Mr Abdul Malik Shaikh (Member/Secretary) Program Officer (Finance) RSU- SE&LD

Government of Sindh

1 3 2 3	DESIGNING, PRINTING AND SUPPLY/TRANSPORTAT	ION OF DISTRICT EDU PROVINCE.	EDUCATION PLANS (D) CE.	RTATION OF DISTRICT EDUCATION PLANS (DEPS) BOOKS FOR ALL DISTRICTS OF SINDH PROVINCE.	OF SINDH
	SUBMITTED 2% BID SECURITIES		DATE	Thursday, October 7, 2021	121
#	BIDDER'S NAME	BID AMOUNT	2% BID SECURITY	SUMITTED BID SECURITY	REMARKS
-	NEW VISION	2,593,800	51,876	52,000	>
7	ALI HUSSNAIN PROCESS & PRINTING SERVICES	1,154,780	23,096	30,000	>
0	THE TEAM ENTERPRISES	1,356,300	27,126	28,000	>
MI	Capt. (R) Abdul Sattar Essani (Chairman) Chief Program Manager (RSU)- SE&LD Government of Sindh		(Money		
M2	Mr Ghulam Rasool Khokhar (Member) Additional Director (Finance)-CED Government of Sindh		- Chesses	11/2	
M3	Mr Abdul Malik Shaikh (Member/Secretary) Program Officer (Finance) RSU- SE&LD Government of Sindh			John John John John John John John John	
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7 any gov their ca 2% of UNICI				Comple 6 organiz million.	5 Last on	4 Filer/A	3 Registr	2 Registra	1 Comple								
Capt. (R) Abdul Sattar Essani (Chairman)	Procurement Committee Member's Signature	2% of the bid contract amount (Bid Security / Earnest money) in shape Pay order / Bank Draft favouring RSU UNICEF Funds should be attached along with bidding document.	Affidavit on judicial stamp paper declaring that "the Applicant/firm and its employee(s) have never been blacklisted by any government, semi-government, autonomous or state-owned organization, national & or Local development sector and their cases regarding blacklisting is not under trial by any Court of Law	Completion of at least three (3) contracts undersupply of the printing material with any public or private sector organization(s) during last five (05) years, and valuation of each contract must be equivalent to or above PKR one (01) million.	Last one-year financial statement/Bank certificate	Filer/Active Taxpayer	Registration with Sales Tax	Registration with Income Tax	Complete company profile (including name, registered office address, telephone, fax, e-mail address and web address, full contact details of the contact person, describing the nature of business and field of expertise etc.	QUALIFICATION/ELIGIBILITY CRITERIA REQUIREMENTS ITB 13.3 (d)	Bidder's Name	Technical Evaluation Date	NIT Opening Date	Procurement Reference Number	Designing, Printing and Supply/Transportation of District Education Plans (DEPs) Books for	MI= CAPT. (R) ABDUL SATTAR ESSANI	
7	gnature	YES	YES	YES	YES	YES	YES	YES	YES	R	& PRINTING SERVICES				All Dis	ESSANI	
A M		YES	YES	YES	YES	YES	YES	YES	YES	Response of M1 in Yes or No	NEW VISION	12-13O-1	70-31	RSU/SESP/DEP/PRINTING/21/2021	All Districts of Sindh Province.		
		YES	YES	NO	YES	YES	YES	YES	YES	No	THE TEAM ENTERPRISES			21/2021			

M2=		00	7	6	Ċ,	4	w	2	1							
Mr Ghulam Rasool Khokhar (Member) Additional Director (Finance)-CED	Procurement Committee Member's Signature	2% of the bid contract amount (Bid Security / Earnest money) in shape Pay order / Bank Draft favouring RSU UNICEF Funds should be attached along with bidding document.	Affidavit on judicial stamp paper declaring that "the Applicant/firm and its employee(s) have never been blacklisted by any government, semi-government, autonomous or state-owned organization, national & or Local development sector and their cases regarding blacklisting is not under trial by any Court of Law	Completion of at least three (3) contracts undersupply of the printing material with any public or private sector organization(s) during last five (05) years, and valuation of each contract must be equivalent to or above PKR one (01) million.	Last one-year financial statement/Bank certificate	Filer/Active Taxpayer	Registration with Sales Tax	Registration with Income Tax	Complete company profile (including name, registered office address, telephone, fax, e-mail address and web address, full contact details of the contact person, describing the nature of business and field of expertise etc.	QUALIFICATION/ELIGIBILITY CRITERIA REQUIREMENTS ITB 13.3 (d)	Bidder's Name	Technical Evaluation Date	NIT Opening Date	Procurement Reference Number	Designing, Printing and Supply/Transportation of District Education Plans (DEPs) Books for All Districts of Sindh Province.	M2= MR GHULAM RASOOL KHOKH
	nature	YES	YES	YES	YES	YES	YES	YES	YES	72	& PRINTING SERVICES			RSU	s) Books for All Districts	CHAR
Less &		YES	YES	YES	YES	YES	YES	YES	YES	Response of M2 in Yes or No	NEW VISION	1-001-21	12-130-4	RSU/SESP/DEP/PRINTING/21/2021	of Sindh Province.	
		YES	YES	NO	YES	YES	YES	YES	YES	No	THE TEAM ENTERPRISES			1/2021		

МЗ		8	7	6	S	4	w	2	-	Γ			Γ	Γ		T
Mr Abdul Malik Shaikh (Member/Secretary) M3 Program Officer (Finance) RSU- SE&LD Government of Sindh	Procurement Committee Member's Signature	2% of the bid contract amount (Bid Security / Earnest money) in shape Pay order / Bank Draft favouring RSU UNICEF Funds should be attached along with bidding document.	Affidavit on judicial stamp paper declaring that "the Applicant/firm and its employee(s) have never been blacklisted by any government, semi-government, autonomous or state-owned organization, national & or Local development sector and their cases regarding blacklisting is not under trial by any Court of Law	Completion of at least three (3) contracts undersupply of the printing material with any public or private sector organization(s) during last five (05) years, and valuation of each contract must be equivalent to or above PKR one (01) million.	Last one-year financial statement/Bank certificate	Filer/Active Taxpayer	Registration with Sales Tax	Registration with Income Tax	Complete company profile (including name, registered office address, telephone, fax, e-mail address and web address, full contact details of the contact person, describing the nature of business and field of expertise etc.	QUALIFICATION/ELIGIBILITY CRITERIA REQUIREMENTS ITB 13.3 (d)	Bidder's Name	Technical Evaluation Date	NIT Opening Date	Procurement Reference Number	Designing, Printing and Supply/Transportation of District Education Plans (DEPs)	M3= MR ABDUL MALIK SHAIKH
	gnature	YES	YES	YES	YES	YES	YES	YES	YES		ALI HUSNAIN PROCESS & PRINTING SERVICES			RSL	Ps) Books for All Districts of Sindh Province.	KH
of di	.)	YES	YES	YES	YES	YES	YES	YES	YES	Response of M3 in Yes or No	NEW VISION	7-Oct-21	4-Oct-21	RSU/SESP/DEP/PRINTING/21/2021	ts of Sindh Province.	
		YES	YES	NO	YES	YES	YES	YES	YES	No.	THE TEAM ENTERPRISES			/2021		

Government of Sindh Mr Abdul Malik Shaikh (Member/Secretary) Program Officer (Finance) RSU-SE&LD Government of Sindh	Mr Ghulam Rasool Khokhar (Member) Additional Director (Finance)-CED	Government of Sindh	Capt. (R) Abdul Sattar Essani (Chairman) Chief Program Manager (RSU)- SE&LD		CON	2% of the bid contract amou UNICEF Funds should be a	Affidavit on judicial stam any government, semi-gov and their cases regarding	Completion of at least organization(s) during million.	Last one-year finar	Filer/Active Taxpayer	Registration v	Registration	Complete co full contact of											
				Procurement Committee Members's Signatures	COMMENTS BY PROCUREMENT COMMITTEE	2% of the bid contract amount (Bid Security / Earnest money) in shape Pay order / Bank Draft favouring RSU UNICEF Funds should be attached along with bidding document.	Affidavit on judicial stamp paper declaring that "the Applicant/firm and its employee(s) have never been blacklisted by any government, semi-government, autonomous or state-owned organization, national & or Local development sector and their cases regarding blacklisting is not under trial by any Court of Law	Completion of at least three (3) contracts undersupply of the printing material with any public or private sector organization(s) during last five (05) years, and valuation of each contract must be equivalent to or above PKR one (01) million.	Last one-year financial statement/Bank certificate	axpayer	Registration with Sales Tax	Registration with Income Tax	Complete company profile (including name, registered office address, telephone, fax, e-mail address and web address, full contact details of the contact person, describing the nature of business and field of expertise etc.	QUALIFICATION/ELIGIBILITY CRITERIA REQUIREMENTS ITB 13.3 (d)		Bidder's Name		Reference of the Procurement Committee Members	A VALIMANT D'I MANAZONI D'HAV	Tachnical Exclusion Data	NIT Opening Date	Procurement Reference Number	Designing, Printing and Supply/Transportation of District Education Plans (DEPs) Books for All Districts of Sindh Province	CONSOLIDATE SHEET
112 74				s's Sign		YES	YES	YES	YES	YES	YES	YES	YES	M1		ALI HUS			M1=				s (DEPs)	ET
				atures	Qualify	YES	YES	YES	YES	YES	YES	YES	YES	M2	Re	ALI HUSNAIN PROCESS PRINTING SERVICES	Mr Abdul I	Mr Ghulan	Cant (R)				Books for	
						YES	YES	YES	YES	YES	YES	YES	YES	M3		CESS &	Malik Shail	n Rasool Ki	Abdul Satt		The second second	RS	All Distri	
1	1	7	(7	?	YES	YES	YES	YES	YES	YES	YES	YES	MI	rocurement	Z	Mr Abdul Malik Shaikh (member / secretary)	Mr Ghulam Rasool Khokhar (Member)	Cant (R) Abdul Sattar Essani (Chairman)			RSU/SESP/DEP/PRINTING/21/2021	cts of Sind	
	4	_	-	000	Qualify	YES	YES	YES	YES	YES	YES	YES	YES	M2	Committee	NEW VISION	/ secretary)	mber)	hairman)	7-Oct-21	4-Oct-21	EP/PRINTI	lh Provinc	
de C	, le)	20	1		YES	YES	YES	YES	YES	YES	YES	YES	МЗ	Members)					NG/21/202	è	
1	Sea.			1	, D	YES	YES	NO	YES	YES	YES	YES	YES	M1	of Procurement Committee Members in Yes or No	THE TEA								
1	M)			Disqualify	YES	YES	NO	YES	YES	YES	YES	YES	M2	0	THE TEAM ENTERPRISES								
	1					YES	YES	NO	YES	YES	YES	YES	YES	М3		RISES								

8	15	ă	22	1	SNO.		
			ALI HUSSNAIN PROCESS & PRINTING SERVICES	NEW VISION	BIDDER'S NAME		
Mr Abdu Progn	Mr Gh Add	Capt. (1 Chief	DEP Books For All Districts	DEP Books For All Districts	DESCRIPTION	BIDDE	
Mr Abdul Malik Shalkh (Member/Secretary) Program Officer (Finance) RSU-SE&LD Government of Sindh	Mr Ghulam Rasool Khokhar (Member) Additional Director (Finance)-CED Government of Sindh	Capt. (R) Abdul Sattar Essani (Chairman) Chief Program Manager (RSU)- SE&LD Government of Sindh	AS MENTIONED IN SPECIFICATIONS OF BIDDING DOCUMENT	AS MENTIONED IN SPECIFICATIONS OF BIDDING DOCUMENT	SPECIFICATIONS	BIDDER'S SUBMITTED BIDS AMOUNT DETAILS	WHAN MISE DID LUICES & DID SECOND I DELICITIES
			3300	3300	QUANTITY	DETAILS	ID TIME
			349.93	786.00	MARKAGE CONTRACTOR		של מוט אבי
			1,154,780	2,593,800	WITH GST WITH GST		COMIT DE
	1		-	2	RANK		71100
	18 M	(30,000	52,000	RANK AMOUNT		
1	M	M W	1986572	27846652	NUMBER	BIDSI	
24	1	-	MCB Bank Hyderabad	AlBarka Bank Karachi	NAME	BID SECURITY DETAILS	
			23-Sep-21 Pay Order	24-Sep-21	DATE	AIILS	
			Pay Order	Pay Order	PO/86		

	Bi	d Evaluation Report (Dated: Friday 15th October 2021)
Activ	TO THE REPORT OF THE PARTY OF T	g, Printing and Supply/Transportation of District Education Plans (DEPs) Books for cts of Singh Province.
1	Name of Procuring Agency	Reform Support Unit, School Education & Literacy Department, Government of Sindh.
2	Tender Reference No.	RSU/SESP/DEP/PRINTING/21/2021
3	Tender Description	Designing, Printing and Supply/Transportation of District Education Plans (DEPs) Books for All Districts of Sindh Province.
4	Method of Procurement	Single Stage One Envelope
5	Tender Published/SPPRA N	No. T01376-21-0002 Dated: 09th September 2021
7	Total Bid documents Sold Total Bids Received	1. Al Inam Printers 2. New Vision 3. Al Hussnain Process & Printing Services 4. The Team Enterprises (04) 1. New Vision 2. Al Hussnain Process & Printing Services 3. The Team Enterprises 4. Quick Process (NOTE): Al Inam Printers has not submitted the Bid
8	Technical/Financial Bid O date	
9	No. of Bid qualified	1. M/S New Vision 2. M/S Al Hussnain Process & Printing Services
10	Bid(s) Rejected	1. The Team Enterprises (M/S The Team Enterprises is not fulfilled the eligibility criteria set in the bidding document) 2. Quick Process (M/S Quick Process is not Submitted bidding document purchasing fee)

11. Detail on the above as follows

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1	M/S. Al Hussnain Process & Printing Services	Rs.1,154,780/-With is inclusive of all applicable taxes.	1 st Lowest	23.01% below the budgeted amount	Fulfils all requirement of eligibility criteria set in the BD	Recommended for the award of contract based on being 1 st Lowest Qualified Evaluated Bid and for approval of the issuance of Letter of Award / Acceptance (LoA)
2	M/S. New Vision	Rs. 2,593,800/- With inclusive of all applicable taxes.	2 nd Lowest	72.92% above the budgeted amount	The state of the s	Not qualified

Accordingly, going to the eligibility criteria offered in the bidding document, M/S Al Hussnain Process & Printing Services

stands as the Lowest Qualified Evaluated Bidder.

Capt. (R) Abdul Sattar Essani (Chairman) Chief Program Manager (RSU)- SE&LD

Government of Sindh

Mr Ghulam Rasool Khokhar (Member) Additional Director (Finance)-CED Government of Sindh

Mr Abdul Malik Shaikh (Member/Secretary)
Program Officer (Pinance) RSU-SE&LD
Government of Sindh



REFORM SUPPORT UNIT



SCHOOL EDUCATION DEPARTMENT GOVERNMENT OF SINDH

Date:15th October 2021

SUBJECT:

MINUTES OF THE MEETING OF THE PROCUREMENT COMMITTEE HELD REGARDING THE FINALIZATION OF IFB NO: RSU/SESP/DEP/PRINTING/21/2021 UNDER THE ROLLING WORK-PLAN OF SINDH EDUCATION SECTOR PLAN & ROADMAP 2019-2024

- 1. The Chairman of the Procurement Committee welcomed the Procurement Committee members and opened the discussion on the agenda items.
- 2. Member/Secretary of the Procurement Committee informed the forum that the above-referred Invitation for Bids (IFB) under the Rolling Work-Plan of Sindh Education Sector Plan & Roadmap 2019-2024 was invited for procurement of the "Designing, Printing and Supply/Transportation of District Education Plans (DEPs) Books for All Districts of Sindh Province". The said IFB was uploaded on SPPRA (Hoist ID: T01376-21-0002) & RSU websites dated 9th September 2021
- 3. The Procurement Committee examined all the bids as per qualification/eligibility criteria set in the bidding document (Details Attached at Annex-E). Arithmetical checked and verified the documents and bid securities submitted by the bidders (Details Attached at Annex-F). In addition, individuals and consolidate evaluated sheets of procurement committee (Details Attached at Annex-G & H respectively). Bid Evaluation Report (BER) as per SPPRA format (Details Attached at Annex-I). It was unanimously decided that the lowest and evaluated responsive bidder may be awarded the contract as below.

#	CONTRACT FOR	BID AMOUNT	AWARD OF CONTRACT TO	
1	Designing, Printing and	1,154,780/- PKR with	M/S. ALI HUSSNAIN PROCESS	
	Supply/Transportation of District	inclusive of all	& PRINTING SERVICES	
	Education Plans (DEPs) Books for	applicable Taxes &		
	All Districts of Sindh Province.	Transportation Cost		

Capt. (R) Abdul Sattar Essani (Chairman) Chief Program Manager (RSU)- SE&LD

Government of Sindh

Mr Ghulam Rasool Khokhar (Member)
Additional Director (Finance)-CED
Government of Sindh

Mr Abdul Malik Shaikh (Member/Secretary)
Program Officer (Finance) RSU- SE&LD
Government of Singh

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